Notice of Determination

То:	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		San Bernardino County Planning Department 385 North Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0182			
	Clerk of the Boa County of San B	-	entary Handli	ndling Fee (\$35.00)		
	· · · · · · · · · · · · · · · · · · ·			Receipt Nu	ceipt Number	
	Filing of Notice o	f Determination in Com		BJECT: h Section 211	08 or 21152 of the Public Resou	rces Code.
	Pr	oject Description			Applicant	
APN:	0230-081-14*				Raul Madrid	
APPLICANT: PROPOSAL:	RAUL MADRID A) GENERAL PLAN AM	PLAN AMENDMENT TO CHANGE THE LAND USE			Name	
	DISTRICT FROM MULTIPLE RESIDENTIAL 7,000 SF PER UNIT (7M-RM) TO SINGLE RESIDENTIAL (RS) ON 10.49 ACRES				329 W. 26 th Street Address	
		MAP 16337 TO CREATE		N 5.39		
COMMUNITY	ACRES T: FONTANA/2 nd SUPERV	ISORIAL DISTRICT		-	Upland, CA 91784	
LOCATION:				FT WEST	(909) 985-5239	
JCS/INDEX:		= 02/TT16337/TT01/GPA01			Phone	
STAFF	Iulie Rynerson				Representative	e
Stat	e Clearing House Numb	er				
	c craining 110 and 1 (anno				Name	
				_	Address	
	Julie M. Rynerso					
	Lead Agency C	Contact Person				
	(909) 387-4131					
	Area Code/Tele	phone Number			Phone	
This	s is to advise that the	San Bdno. County C			n has approved the	above described
proj	ect on	wit	th an effect	ive date of	Date	and has made
	following determination				Date	
the .	 The project [□ wi 	ll⊠ will not] have a sig	gnificant e		nvironment. t pursuant to the provisions of C	EQA.
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.						
 3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project. 4. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project. 						
	5. Findings $[\boxtimes were]$	were not] made pur	suant to th	e provisions	of CEQA.	
This is to certify that the Env. Doc's. with comments and responses and record of project approval is available to the General						
Public at: Co. Land Use Services Dept., 385 N. Arrowhead Ave., 1st Fl., San Bernardino, CA. 92415-0182						

 $Signature\ (Public\ Agency)$ Date Title